



BOOK LIST FOR CLASS III, 2017-18

I. <u>SUBJECT ENGLISH</u>		
1) Oxford Reading Circle -3		Oxford
2) Friday Afternoon Comprehension		Oxford
3) Grammar Tree -3		Oxford
4) Cursive Writing -3		Madhuban
II. <u>ARITHMETIC</u>		
1) Junior Maths -3		Bharati Bhawan
2) Mental Maths -3		Bharati Bhawan
III. <u>EVE</u>		
1) New Green Tree – 3		Orient Blackswan
IV. <u>G.K.</u>		
1) Junior Knowledge -3		Bharati Bhawan
V. <u>Computer</u>		
1) NIIT Books		
VI. <u>Drawing</u>		
1) Art and activity Book-3		Rachna Sagar
VII. <u>Hindi</u>		
1) Chandra Kiran -3		Frank Brothers
2) Bhasha Ratna Book -3		Seagull Publishers
3) Madhuban Sulekh Pustika -3		Madhuban
OR		
<u>Bengali</u>		
1) Sahitya Mukul (Part-3)		A.K. Book House
2) Amar Bangla Vyakaran (Bk- 3)		Dhar Book Agency
3) Chabite Ramayan		Sishu Sahitya Samsad
4) Aesho Likhte Shikhi -3		Sishu Sahitya Sansad

LIST OF EXERCISE BOOKS

<u>SUBJECT</u>	<u>NO OF COPIES</u>	<u>TYPE-school Brand</u>
ENGLISH	4	Four Line
BENGALI / HINDI	4	Single lined
SCIENCE:	2 + 1	single /Interleaf
four lined SOCIAL STUDIES	3	single lined
MATHS	4	Half cm
sq.Copies COMPUTER SCIENCE	1	Four lined
DRAWING COPY	1	



BOOK LIST FOR CLASS IV, 2017-18

A) SUBJECT ENGLISH

- | | |
|-------------------------------------|--------|
| 1) Oxford Reading Circle -4 | Oxford |
| 2) Friday Afternoon Comprehension-4 | Oxford |
| 3) New Grammar Tree -4 | Oxford |

B) RAPID READER

- 1) Adventures of Tom Sawyer

C) MATHEMATICS

- | | |
|--------------------|----------------|
| 3) Junior Maths -4 | Bharati Bhawan |
| 4) Mental Maths -4 | Bharati Bhawan |

D) SOCIAL STUDIES

- | | |
|------------------------------------|------------------|
| 1) Success with getting Ahead | Orient Blackswan |
| 2) Social Science | |
| a) Geography -4 | Orient Blackswan |
| b) History -4 | Orient Blackswan |
| c) Social and Political Science- 4 | Orient Blackswan |

E) SCIENCE

- | | |
|------------------------------------|--------|
| 1) New Science in Everyday Life -4 | Oxford |
|------------------------------------|--------|

F) COMPUTER

- 1) NIIT Books

G) DRAWING

- | | |
|---------------------|--------------|
| 1) Art and Activity | Rachna Sagar |
|---------------------|--------------|

H) Hindi

- | | |
|-------------------------------|--------------------|
| 1) Chandra Kiran -4 | Frank Brothers |
| 2) Bhasha Ratna Book -4 | Seagull Publishers |
| 3) Madhuban Sulekh Pustika -4 | Madhuban |

OR

Bengali

- | | |
|---------------------------------|----------------------|
| 1) Sahitya Mukul (Part-43) | A.K. Book House |
| 2) Amar Bangla Vyakaran (Bk- 4) | Dhar Book Agency |
| 3) Chabite Mahabharata (Bk-4) | Sishu Sahitya Samsad |

LIST OF EXERCISE BOOKS

<u>SUBJECT</u>	<u>NO OF COPIES</u>	<u>TYPE- school Brand</u>
ENGLISH	4	single line
BENGALI / HINDI	4	Single lined
SCIENCE:	2 + 1	white/Interleaf four
lined SOCIAL STUDIES	2 + 1	single line/inter leaf
MATHS	4	white copies
COMPUTER SCIENCE	1	single line
DRAWING COPY	1	



BOOK LIST FOR CLASS V, 2017-18

A) SUBJECT ENGLISH

- | | |
|-------------------------------------|--------|
| 1) Oxford Reading Circle -5 | Oxford |
| 2) Friday Afternoon Comprehension-5 | Oxford |
| 3) New Grammar Tree -5 | Oxford |

B) RAPID READER

- | | |
|--------------------------------------|----------|
| 1) The Adventures of Robinson Crusoe | Madhuban |
|--------------------------------------|----------|

C) MATHEMATICS

- | | |
|--------------------|----------------|
| 1) Junior Maths -5 | Bharati Bhawan |
| 2) Mental Maths -5 | Bharati Bhawan |

D) SOCIAL SCIENCE

- | | |
|---|------------------|
| 1) Success with getting Ahead
Social Science | |
| a) Geography -5 | Orient Blackswan |
| b) History -5 | Orient Blackswan |
| c) Social and Political Life 5 | Orient Blackswan |

E) SCIENCE

- | | |
|--------------------------------|------------|
| 1) Frank (CCE) Primary Science | Frank Bros |
|--------------------------------|------------|

F) COMPUTER

- | | |
|---------------|--|
| 1) NIIT Books | |
|---------------|--|

G) DRAWING

- | | |
|-------------------------------|----------------|
| 1) It s time to learn Art - 5 | Learning Links |
|-------------------------------|----------------|

H) Hindi

- | | |
|-------------------------------|--------------------|
| 1) Chandra Kiran -5 | Frank Brothers |
| 2) Bhasha Ratna Book -5 | Seagull Publishers |
| 3) Madhuban Sulekh Pustika -5 | Madhuban |

OR

Bengali

- | | |
|---------------------------------|-------------------|
| 1) Sahitya Mukul -5 | A.K. Book House |
| 2) Amar Bangla Vyakaran (Bk- 4) | Dhar Book Agency |
| 3) Amar Desher Baraniya Jara- 5 | A.K. Sarkar & co. |

<u>SUBJECT</u>	<u>NO OF COPIES</u>	<u>TYPE- school Brand</u>
ENGLISH	4	Single lined
BENGALI / HINDI	4	Single lined
SCIENCE:	3	Interleaf Single lined
SOCIAL SCIENCE	3	Single lined
MATHS	4	White Copies
COMPUTER SCIENCE	1	Single lined
DRAWING COPY	1	



BOOK LIST FOR CLASS II, 2017-18

A) SUBJECT ENGLISH

- | | |
|-------------------------------------|----------|
| 1) Oxford Reading Circle -2 | Oxford |
| 2) Friday Afternoon Comprehension-2 | Oxford |
| 3) New Grammar Tree -2 | Oxford |
| 4) Cursive writing -2 | Madhuban |

B) ARITHMETIC

- | | |
|--------------------|----------------|
| 3) Junior Maths -2 | Bharati Bhawan |
| 4) Mental Maths -2 | Bharati Bhawan |

C) EVE

- | | |
|------------------------|------------------|
| New Green Tree -2 | Orient Blackswan |
| 1) Junior Knowledge -2 | Bharati Bhawan |

D) DRAWING

- | | |
|-----------------------------|--------------|
| 1) Art and Activity Book -2 | Rachna Sagar |
|-----------------------------|--------------|

E) COMPUTER

NIIT Books

F) Hindi

- | | |
|-------------------------------|--------------------|
| 1) Chandra Kiran -2 | Frank Brothers |
| 2) Bhasha Ratna Book -2 | Seagull Publishers |
| 3) Madhuban Sulekh Pustika -2 | Madhuban |

OR

Bengali

- | | |
|---|--------------------|
| 1) Sahitya Path 1 Rabindra Nath Tagore | Nirmal Book Agency |
| 2) Katha Sahitya (Kha) | Dhar Book Agency |
| 3) Likhbo ami Hater Lekha -3 | |
| 4) Sishu Bholanath Rabindra Nath Thakur | |

EXERCISE BOOKS

<u>SUBJECT</u>	<u>NO OF EXERCISE BOOKS (School Brand)</u>
ENGLISH	3 DOUBLE LINE
EVS	2 INTERLEAF
MATHEMATICS	4 SMALL SQUARE
BENGALI / HINDI	3 DOUBLE LINE
ART	2 DRAWING COPIES



BOOK LIST FOR CLASS VI, 2017-18

A) SUBJECT ENGLISH

- 1) Oxford Reading Circle -6 Oxford
2) Elementary English Grammar and composition 6 Goyal Bros.

B) RAPID READER

- 1) David Copperfield Madhuban

C) MATHEMATICS

- 1) Mathematics for C.B.S.E. -6 by R.S. Agarwal
2) Ref: Mathematics -6 by R.D. Sharma

D) SOCIAL SCIENCE

- 1) Success with getting Ahead
Social Science
a) Geography -6 Orient Blackswan
b) History -6 Orient Blackswan
c) Social and Political Life 6 Orient Blackswan

E) SCIENCE

- 1) Frank (CCE)Everyday Science Frank Bros
2) Text –N.C.E.R.T. Science(Class VI)

F) COMPUTER

NIIT Books

G) HINDI

- 1) Chandra Kiran -6 Frank Bros
2) Bhasha Ratna Bk-6 Seagull Publisher

OR

BENGALI

- 1) Sahitya Mukul –(Part 6) A.K. Book House
2) Amar Bangla Vyakaran (Bk-6) Dhar Book Agency
3) Amar Desher katha o kahini – Bk -6 A.K. Sarkar & co.

LIST OF COPIES (CLASS VI)

<u>SUBJECT</u>	<u>NO OF COPIES</u>	<u>TYPE-school</u>
<u>Brand</u>		
ENGLISH	4	Single lined
BENGALI / HINDI	4	Single lined
SCIENCE:		
a) PHYSICS	3	Single lined
b) CHEMISTRY	2	Single lined
c) BIOLOGY	3	Single lined
d) PROJECT COPY	3	Interleaf copies
SOCIAL STUDIES	4 + 1	Single lined & Interleaf copies
MATHS	(3 + 1)	White Copies & Interleaf Copy
COMPUTER	1	Single lined
E V S	2	Single lined
DRAWING BOOK	1	



BOOK LIST FOR CLASS I, 2017-18

A) SUBJECT ENGLISH

- | | |
|-------------------------------------|----------|
| 1) Oxford Reading Circle -1 | Oxford |
| 2) Friday Afternoon Comprehension-1 | Oxford |
| 3) Grammar Tree -1 | Oxford |
| 4) Cursive Writing -1 | Madhuban |

B) ARITHMETIC

- | | |
|--------------------|----------------|
| 1) Junior Maths -1 | Bharati Bhawan |
| 2) Mental Maths -1 | Bharati Bhawan |

C) EVE

- | | |
|----------------------|------------------|
| 1) New Green Tree -1 | Orient Blackswan |
|----------------------|------------------|

D) G.K.

- | | |
|------------------------|----------------|
| 1) Junior Knowledge -1 | Bharati Bhawan |
|------------------------|----------------|

E) COMPUTER

- | | |
|---------------|--|
| 1) NIIT Books | |
|---------------|--|

F) DRAWING

- | | |
|----------------------------|--------------|
| 1) Art and activity Book-1 | Rachna Sagar |
|----------------------------|--------------|

G) Hindi

- | | |
|-------------------------------|--------------------|
| 1) Chandra Kiran -1 | Frank Brothers |
| 2) Bhasha Ratna Book -1 | Seagull Publishers |
| 3) Madhuban Sulekh Pustika -1 | Madhuban |

OR

Bengali

- | | |
|-----------------------------|----------------------|
| 1) Sahaj Padha -1 | Sishu Sahitya Samsad |
| 2) Aesho Bangla Sikhi | Daksha Bharati |
| 3) Likhbo Ami Hater Lekha-1 | Sishuman Publisher |
| 4) Abol Tabol Sukumar Roy | Nirmal Book Agency |

EXERCISE BOOKS

SUBJECT

NO OF EXERCISE BOOKS

ENGLISH

3 FOUR LINES

BENGALI/HINDI

2 DOUBLE LINES

EVE

2 INTERLEAF

MATHS

3 BIG SQUARES

ART

2 DRAWING COPIES



BOOK LIST FOR CLASS VII, 2017-18

I. ENGLISH

- | | |
|---|----------------------------|
| 1) Oxford Reading Circle -7 | Oxford |
| 2) Elementary English Grammar & Composition - 7 | Goyal Borthers's Prakashan |
| 3) Rapid – Oliver Twist | Madhuban |

II. MATHEMATICS

- | | |
|----------------------------------|-------------|
| 1) Mathematics for C.B.S.E. –(7) | R.S.Agarwal |
| 2) Ref. Mathematics -(6) | R.D.Sharma |

III. SOCIAL SCIENCE

Success with getting Ahead
Social Science -

- | | |
|-------------------------------|------------------|
| 1) Geography - 7 | Orient Blackswan |
| 2) History – 7 | Orient Blackswan |
| 3) Social & Political Life- 7 | Orient Blackswan |

IV. SCIENCE

- | | |
|---|----------------|
| 1) TEXT Book – N.C.E.R.T. Science (Class VII) | |
| 2) Ref. Frank Everyday Science | Frank Brothers |

V. Computer

- 1) NIIT Books

VI. Hindi

- | | |
|---------------------|--------------------|
| 1) Chandra Kiran -7 | Frank Brothers |
| 2) Bhasha Ratna -7 | Seagull Publishers |

OR

Bengali

- | | |
|---------------------------------|------------------|
| 1) Sahitya Mukul (Part- 7) | A.K. Book House |
| 2) Amar Bangla Vyakaran (Bk- 7) | Dhar Book Agency |
| 3) Kahanibeethi – (7) | O.B.C. |

LIST OF COPIES (CLASS VI)

<u>SUBJECT</u>	<u>NO OF COPIES</u>	<u>TYPE-school</u>
<u>Brand</u>		
ENGLISH	4	Single lined
BENGALI / HINDI	4	Single lined
SCIENCE:		
a) PHYSICS	3	Single lined
b) CHEMISTRY	2	Single lined
c) BIOLOGY	3	Single lined
d) PROJECT COPY	3	Interleaf copies
SOCIAL STUDIES	4 + 1	Single lined & Interleaf copies
MATHS	(3 + 1)	White Copies & Interleaf Copy
COMPUTER	1	Single lined
E V S	2	Single lined
DRAWING BOOK	1	



BOOK LIST FOR CLASS VIII, 2017-18

I. ENGLISH

- | | |
|--|----------------------------|
| 1) Oxford Reading Circle -8 | Oxford |
| 2) Elementary English Grammar & Composition -8 | Goyal Borthers's Prakashan |
| 3) Rapid – Tales from Shakespeare - 2 | |

II. MATHEMATICS

- | | |
|----------------------------------|-------------|
| 1) Mathematics for C.B.S.E. –(8) | R.S.Agarwal |
| 2) Ref. Mathematics -(8) | R.D.Sharma |

III. SOCIAL SCIENCE

Success with getting Ahead
Social Science -

- | | |
|-------------------------------|------------------|
| 1) Geography - 8 | Orient Blackswan |
| 2) History – 8 | Orient Blackswan |
| 3) Social & Political Life- 8 | Orient Blackswan |

IV. SCIENCE

- | | |
|--|----------------|
| 1) TEXT Book – N.C.E.R.T. Science (Class VIII) | |
| 2) Ref. Frank Everyday Science | Frank Brothers |

V. COMPUTER

- 1) NIIT Books

VI. HINDI

- | | |
|---------------------|--------------------|
| 1) Chandra Kiran -8 | Frank Brothers |
| 2) Bhasha Ratna -8 | Seagull Publishers |

OR

BENGALI

- | | |
|--------------------------------|------------------|
| 1) Sahitya Mukul (Part- 8) | A.K. Book House |
| 2) Amar Bangla Vyakaran (Bk-8) | Dhar Book Agency |
| 3) Kahani Bitan | |

LIST OF COPIES (CLASS VII)

<u>SUBJECT</u>	<u>NO OF COPIES</u>	<u>TYPE- School Brand</u>
ENGLISH	4	Single lined
BENGALI / HINDI	4	Single lined
SCIENCE:		
a) PHYSICS	3	Single lined
b) CHEMISTRY	3	Single lined
c) BIOLOGY	3	Single lined
d) PROJECT COPY	3	Interleaf copies
SOCIAL STUDIES	5	Single lined & Interleaf copies
MATHS	(2 + 1)	White Copies & Interleaf Copy
COMPUTER	1	Single lined
E V S	2	Single lined
DRAWING BOOK	1	



BOOK LIST FOR CLASS IX, "2017-18

ENGLISH

1. Interact in English ,main Course Book IX , CBSE
2. Interact in English, Work Book IX , CBSE
3. Interact in English ,Literature Reader IX, CBSE
4. English Grammar by Wren & Martin
5. Three men in a Boat- Jerome K. Jerome
- Gulliver's Travels (unabridged) by Jonathan Swift

BENGALI 1.

1. Path Sankalan, W.B. Board , M.S.P
2. Am Antir Bhempu by Bibhuti Bhushan Banerjee (Pub: Signet)
3. Prabeshika Bangla Byakaran O Rachana by Nirmal Kr. Das (Oriental Pub)

HINDI

1. Kshitij --Book II (NCERT)
2. Kritika
3. Nabajug Hindi Byakaran O Rachana 9-10 , (L.P)

MATHEMATICS

1. Mathematics Book IX, (NCERT)
2. Secondary School Mathematics For Class IX by R.S Agarwal, V Agarwal (Bharti Bhawan P&D)

SCIENCE

1. Science and Technology IX, (NCERT)
2. Foundation Science – i. Physics for Class IX – H.C Verma
ii. Chemistry for Class IX A.K Singh
iii. Biology for Class IX NK Mishra & LC Saha (Bharti Bhawan)

SOCIAL STUDIES

1. ABC Social Science - IX (HOLY FAITH)
2. Oxford School Atlas, (OUP)

COMPUTER

1. Information Technology ---Class IX – Sumit Arora

LIST OF COPIES (Class IX)

<u>SUBJECT</u>	<u>NO. OF COPIES</u>	<u>TYPE -ITC brand</u>
ENGLISH	4	Single Lined
BENGALI/HINDI	4	Single Lined
SCIENCE :		
a)PHYSICS	3	Single Lined
b)CHEMISTRY	3	Single Lined
c)BIOLOGY	3	Single Lined
d)PROJECT COPY	3	Interleaf Copies
SOCIAL STUDIES	(12+3)	Single Lined & Interleaf Copy
MATHS	(2+1)	White Copies& Interleaf Copy
COMPUTER	1	Single Lined
E V S	2	Single Lined
DRAWING BOOK	1	-----

N.B: All the books and copies are to be covered and labeled as per the guideline given in the school diary.



BOOK LIST FOR CLASS X, "2017-18"

ENGLISH

1. Interact in English ,main Course Book X , CBSE
2. Interact in English, Work Book X , CBSE
3. Interact in English ,Literature Reader X, CBSE
4. CBSE Sample Papers – MBD
5. NOVEL- Story of my life 1903. Helen Keller. CBSE publication

BENGALI

1. Path Sankalan, W.B.Board , M.S.P
2. Raj Kahini,--- Ananda
3. Prabeshika Bangla Byakaran O Rachana by Nirmal Kr.Das (Oriental Pub)

HINDI

1. Kshitij --Book II (NCERT)
2. Purak Pustak ---Book II (NCERT)
3. Nabajug Hindi Byakaran O Rachana 9-10 , L.P

MATHEMATICS

1. Mathematics Book X, (NCERT)
2. Secondary School Mathematics for Class X (RS Agarwal, V Agarwal) [Bharti Bhawan (P&D)]

SCIENCE

1. Science and Technology X, (NCERT)
2. Foundation Science – i. Physics for Class X – HC Verma
ii. Chemistry for Class X—AK Singh
iii. Biology for Class X – NK Mishra, LC Saha [Bharti Bhawan (P&D)]

SOCIAL STUDIES

1. Social Science Text Book X (Part I/II/III), (V K Publications)
2. India & the Contemporary World Class-X, (Part II) , (NCERT)
2. Candid Social Science Lab Manual Class-X,(Evergreen Publisher)
4. CBSE Sample Papers Social Science X, (M.B.D)

COMPUTER

1. CBSE Fundamentals of Information Technology ---Class X – Sumit Aror

LIST OF COPIES (Class X)

<u>SUBJECT</u>	<u>NO. OF COPIES</u>	<u>TYPE -ITC brand</u>
ENGLISH	4	Single Lined
BENGALI/HINDI	4	Single Lined
SCIENCE :		
a)PHYSICS	3	Single Lined
b)CHEMISTRY	3	Single Lined
c)BIOLOGY	3	Single Lined
d)PROJECT COPY	3	Interleaf Copies
SOCIAL STUDIES	(12+3)	Single Lined & Interleaf Copy
MATHS	(3+1)	White Copies& Interleaf Copy
COMPUTER	1	Single Lined
DRAWING BOOK	1	-----

N.B: All the books and copies are to be covered and labeled as per the guideline given in the school diary.



BOOK LIST FOR CLASS XI (SCIENCE), "2017-18"

ENGLISH

1. Horn Bill Part I ----NCERT
2. Snap shots Part I ----NCERT
3. The Canterville Ghost ---Oscar Wilde.

ii) Up from Slavery Booker T. Washington (unabridged 2000 Edition)

4. High School English Grammar & Composition (Wren & Martin) ----S.Chand

BENGALI

1. Sahitya Charcha (Ka Pathakram) Chaya Prakashani

HINDI

1. Aaroh--Part II (NCERT)
2. Bitan---Part II (NCERT)
3. Saraswati Hindi Vyakaran (Saraswati)
4. Avhibyakt Aur Madhyam --NCERT

MATHEMATICS

1. Mathematics Class XI ,Part I & II--- (NCERT)
2. Mathematics--Class XI by R. D. Sharma
3. Mathematics – RS Agarwal

PHYSICS

1. A Text Book of Physics Class XI----(NCERT)
2. A to Z Physics Class XI---- (Dinesh)
3. Comprehensive Physics ---- Laxmi Publication
4. Practical Physics (L.P)

CHEMISTRY

1. A Text Book of Chemistry Class XI----(NCERT)
2. Comprehensive Chemistry ---- Laxmi Publication
3. Comprehensive Chemistry Practical (Class XI) (I..P)

BIOLOGY

1. A Text Book of Biology Class XI----(NCERT).
2. Trueman Elementary Biology Class XI—(Trueman)
3. Laboratory Mannual in Biology Class XI--(I.P)

I. P./computer science

1. Informatics Practices Class XI---(Dhanpat)

PHYSICAL EDUCATION

1. Introduction of Physical Health Education (Class XI)---(Saraswati)

HOME SCIENCE

1. Text Book and Practical Book (Class XI) by Asha Das & Puja Gupta----(Arya Book Dept.)

LIST OF COPIES (Class XII)

<u>SUBJECT</u>	<u>NO. OF COPIES</u>	<u>TYPE</u> school brand	
1. ENGLISH	4	Single Lined	FULL SCAPE
2. BENGALI/HINDI	4	Single Lined	DO
3. ELECTIVE SUBJECTS :			
a) Each Subject	4	White Copies	DO
b) Project Copy	1 for		
(A/C, Physics, Chemistry, Bio, Hist, Pol.Sc.)	each Subject	Interleaf Copy	DO
4. PHYSICAL EDUCATION	2	White Copies	DO
a) Project Copy	1	Interleaf Copy	DO
5. HOME SCIENCE	2	White Copies(DO
a) Project Copy	1	Interleaf Copy	DO

N.B: All the books and copies are to be covered and labeled as per the guideline given in the school diary.



BOOK LIST FOR CLASS XI (ARTS) 2017-18

<p>ENGLISH</p> <p>1.Horn Bill Part I ----NCERT 2.Snap shots Part I ----NCERT 3. The Canterville Ghost ---Oscar Wilde. ii) Up from Slavery Booker T. Washington (unabridged 2000 Edition) 4.High School English Grammar & Composition (Wren & Martin) -- S.Chand</p> <p>BENGALI 1.Sahitya Charcha (Ka Pathakram) Chaya Prakashani</p> <p>HINDI 1.Aaroh--Part II (NCERT) 2.Bitani---Part II (NCERT) 3.Saraswati Hindi Vyakaran (Saraswati) 4.Avhibyakt Aur Madhyam --NCERT</p> <p>HISTORY 1. Themes in world History – NCERT</p> <p>SOCIOLOGY 1) Under standing Society – NCERT 2) Introducing Sociology- NCERT</p> <p>POLITICAL SCIENCE 1.Indian Constitution at Work Class XI ----(NCERT) 2.Political Theory - NCERT</p>	<p>Geography</p> <p>1. Text book in geography for class XI- NCERT 2. Fundamentals Of Physical Geography for XI – NCERT 3) Practcalwork in geography - NCERT</p> <p>Economics 1. Development & Indian Economics- NCERT 2. Statistics – NCERT.</p> <p>I. P./ computer science 1.Informatics Practices Class XI---(Dhanpat)</p> <p>PHYSICAL EDUCATION 1.Introduction of Physical Health Education (Class XI)---(Saraswati)</p> <p>HOME SCIENCE 1.Text Book and Practical Book (Class XI) by Asha Das & Puja Gupta----(Arya Book Dept.)</p>																																								
<p style="text-align: center;">LIST OF COPIES (Class XII)</p> <table border="1"> <thead> <tr> <th>SUBJECT</th> <th>NO. OF COPIES</th> <th>TYPE</th> <th>school brand</th> </tr> </thead> <tbody> <tr> <td>1.ENGLISH FULL SCAPE</td> <td>4</td> <td>Single Lined</td> <td></td> </tr> <tr> <td>2.BENGALI/HINDI DO</td> <td>4</td> <td>Single Lined</td> <td></td> </tr> <tr> <td>3.ELECTIVE SUBJECTS :</td> <td></td> <td></td> <td></td> </tr> <tr> <td>a)Each Subject DO</td> <td>4</td> <td>White Copies</td> <td></td> </tr> <tr> <td>b)Project Copy (A/C,Physics, DO Chemistry,Bio, Hist, Pol.Sc.)</td> <td>1 for each Subject</td> <td>Interleaf Copy</td> <td></td> </tr> <tr> <td>4.PHYSICAL EDUCATION DO</td> <td>2</td> <td>White Copies</td> <td></td> </tr> <tr> <td>a)Project Copy DO</td> <td>1</td> <td>Interleaf Copy</td> <td></td> </tr> <tr> <td>5.HOME SCIENCE DO</td> <td>2</td> <td>White Copies(</td> <td></td> </tr> <tr> <td>a)Project Copy DO</td> <td>1</td> <td>Interleaf Copy</td> <td></td> </tr> </tbody> </table> <p>N.B: All the books and copies are to be covered and labeled as per the guideline given in the school diary.</p>	SUBJECT	NO. OF COPIES	TYPE	school brand	1.ENGLISH FULL SCAPE	4	Single Lined		2.BENGALI/HINDI DO	4	Single Lined		3.ELECTIVE SUBJECTS :				a)Each Subject DO	4	White Copies		b)Project Copy (A/C,Physics, DO Chemistry,Bio, Hist, Pol.Sc.)	1 for each Subject	Interleaf Copy		4.PHYSICAL EDUCATION DO	2	White Copies		a)Project Copy DO	1	Interleaf Copy		5.HOME SCIENCE DO	2	White Copies(a)Project Copy DO	1	Interleaf Copy		
SUBJECT	NO. OF COPIES	TYPE	school brand																																						
1.ENGLISH FULL SCAPE	4	Single Lined																																							
2.BENGALI/HINDI DO	4	Single Lined																																							
3.ELECTIVE SUBJECTS :																																									
a)Each Subject DO	4	White Copies																																							
b)Project Copy (A/C,Physics, DO Chemistry,Bio, Hist, Pol.Sc.)	1 for each Subject	Interleaf Copy																																							
4.PHYSICAL EDUCATION DO	2	White Copies																																							
a)Project Copy DO	1	Interleaf Copy																																							
5.HOME SCIENCE DO	2	White Copies(
a)Project Copy DO	1	Interleaf Copy																																							



BOOK LIST FOR CLASS XI (commerce), "2017-18"

ENGLISH

- 1.Horn Bill Part I ----NCERT
- 2.Snap shots Part I ----NCERT
- 3.High School English Grammar & Composition (Wren & Martin) ----S.Chand
4. i) The Canterville Ghost ---Oscar Wilde
- ii) Up from Slavery Booker T. Washington (unabridged 2000 Edition)

BENGALI

- 1.Sahitya Charcha (Ka Pathakram) Chaya Prakashani

HINDI

- 1.Aaroh--Part II (NCERT)
- 2.Bitani---Part II (NCERT)
- 3.Saraswati Hindi Vyakaran (Saraswati)

ACCOUNTANCY

- 1) ACCOUNTANCY – NCERT VOL- I & II
- 2) MODERN ABC OF ACCOUNTANCY – MODERN PUBLISHERS
OR
- 3) COMPREHENSIVE OF ACCOUNTANCY- LAXMI PUBLICATION.

BUSINESS STUDIES

- 1)BUSINESS STUDIES- NCERT VOL- I & II
- 2) COMPREHENSIVE OF Business Studies- LAXMI PUBLICATION

ECONOMICS

- 1) ECONOMICS- NCERT.
- 2) COMPREHENSIVE OF ECONOMICS – LAXMI PUBLICATION

I. P./computer science

- 1.Informatics Practices Class XI---(Dhanpat)

PHYSICAL EDUCATION

- 1.Introduction of Physical Health Education (Class XI)---(Saraswati)

HOME SCIENCE

- 1.Text Book and Practical Book (Class XI) by Asha Das & Puja Gupta----- (Arya Book Dept.)

LIST OF COPIES (Class XII)

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1.ENGLISH	4	Single Lined	FULL SCAPE
2.BENGALI/HINDI	4	Single Lined	DO
3.ELECTIVE SUBJECTS :			
a)Each Subject	4	White Copies	DO
b)Project Copy	1 for		
(A/C,Physics, Chemistry,Bio, Hist, Pol.Sc.)	each Subject	Interleaf Copy	DO
4.PHYSICAL EDUCATION	2	White Copies	DO
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5.HOME SCIENCE	2	White Copies(DO
a)Project Copy	1	Interleaf Copy	DO

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BOOK LIST FOR CLASS XII (comrs) year-2017-18

ENGLISH

1. Flamingo XII (Latest Edition) ---- NCERT
 2. VISTAS (Class XII) ---- NCERT
 3. High School English Grammar & Composition (Wren & Martin) ---- S.Chand
 4. CBSE Sample Papers English XII, (M.B.D)
 - 5) . The Invisible Man - H G Wells
- ii) Silas Marner (unabridged) George Eliot

BENGALI

1. Uchha Madhyamik Bangla Sankalan (Kabita O Natak) ---B.Bharati
2. Uchha Madhyamik Bangla Sankalan (Gadhya) ---B.Bharati
3. Uchhataranga Bangla Bayakaran Bamondev Chakraborty
4. Srikanta---Part I
5. Alankar Gigansha---(B.P)

HINDI

1. Aaroh---Part II (NCERT)
2. Bitan---Part II (NCERT)
3. Saraswati Hindi Vyakaran (Saraswati)
4. Abhibakyt aur Madhyam - NCERT

ACCOUNTANCY

- 1 ACCOUNTANCY – NCERT VOL- I & II
- 2 MODERN ABC OF ACCOUNTANCY – MODERN PUBLISHERS
- OR
- 3 COMPREHENSIVE OF ACCOUNTANCY- LAXMI PUBLICATION.

BUSINESS STUDIES

- 1) BUSINESS STUDIES- NCERT VOL- I & II
- 2) COMPREHENSIVE OF Business Studies- LAXMI PUBLICATION.

ECONOMICS

- 3) ECONOMICS- NCERT.
- 4) COMPREHENSIVE OF ECONOMICS – LAXMI PUBLICATION

I. P./computer science

1. Informatics Practices Class XII---(Dhanpat)

PHYSICAL EDUCATION

1. Introduction of Physical Health Education (Class XII)---(Saras-Lwati)

HOME SCIENCE

1. Text Book and Practical Book (Class XII) by Asha Das & Puja Gupta----(Arya Book Dept.)

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BOOK LIST FOR CLASS XII (SCIENCE) year-2017-18

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 4. CBSE Sample Papers English XII, (M.B.D)
 5. The Invisible Man - H G Wells
- ii) Silas Marner (unabridged) George Eliot

<p><u>BENGALI</u></p> <ol style="list-style-type: none"> 1. Uchha Madhyamik Bangla Sankalan (Kabita O Natak) ---B.Bharati 2. Uchha Madhyamik Bangla Sankalan (Gadhya) ---B.Bharati 3. Uchhata Bangla Bayakaran Bamondev Chakraborty 4. Srikanta---Part I 5. Alankar Gigansha---(B.P) 	<p><u>HINDI</u></p> <ol style="list-style-type: none"> 1. Aaroh--Part II (NCERT) 2. Bitan---Part II (NCERT) 3. Saraswati Hindi Vyakaran (Saraswati) 4. Abhibakyt aur Madhyam - NCER
<p><u>MATHEMATICS</u></p> <ol style="list-style-type: none"> 1. Mathematics Class XII Part I & II--- (NCERT) 2. Mathematics--Class XII by R. D. Sharma 3. Modern's ABC of Mathematics Vol II by J.P.Mohindru 4. Mathematics- RS Agarwal 	<p><u>PHYSICS</u></p> <ol style="list-style-type: none"> 1. A Text Book of Physics Class XII----(NCERT) 2. Modern's ABC of Physics Vol II /Class XII by Satish Kr. Gupta (Holy Faith) 3. A to Z physics – XII (Dinesh) 4. Practical Physics (L.P)
<p><u>CHEMISTRY</u></p> <ol style="list-style-type: none"> 1. A Text Book of Chemistry Class XII----(NCERT) 2. Modern's ABC of Chemistry Vol II, Class XII by Dr.S.P.Jauhar (Holy Faith) 3. Comprehensive Chemistry Practical (Class XII) (L.P) 	<p><u>BIOLOGY</u></p> <ol style="list-style-type: none"> 1. A Text Book of Biology Class XII----(NCERT). 2. Truemen Elementary Biology Class XII—(Trueman) 3. Modern's ABC of Biology Vol II, Class XII by Arora & Sabharwal (Holy Faith)

I. P./computer science

1. Informatics Practices Class XII---(Dhanpat)

COMPUTER SCIENCE

1. Modern's ABC of Computer Science Class XII

PHYSICAL EDUCATION

1. Introduction of Physical Health Education (Class XII)---(Saraswati)

HOME SCIENCE

1. Text Book and Practical Book (Class XII) by Asha Das & Puja Gupta----(Arya Book Dept.)

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BOOK LIST FOR CLASS XII (ARTS) 2016-17

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5.HOME SCIENCE	2	White Copies(DO
a)Project Copy	1	Interleaf Copy	DO

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